

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 26 1999  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_  
Map filed AUG 26 1999

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The applicant **Edwin R. and Valerie A. Smith**, hereby make application for permission to change the **a portion of the Manner of use, Point of Diversion and Place of use** of water heretofore appropriated under Permit No. 10241, Certificate No. 2652

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1. The source of water is **Underground**
2. The amount of water to be changed **2.0 acre feet**
3. The water to be used for **Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **NW¼ SW¼, Section 34, T.19S., R.60E., M.D.M.; N 38°52'00" W, 345.00 feet to the W¼ Corner of said Section 34.**
6. The existing permitted point of diversion is located within **NE¼ SW¼, Section 20, T.20S., R.61E., M.D.M.**, The existing point of diversion bears **N 66°55'30" W, 1475.00 feet to the W¼ Corner of said Section 20.**
7. Proposed place of use **A PORTION OF THE SW¼, SECTION 34, T.19S., R.60E., M.D.M. BEING LOT 7, BLOCK 4 OF RAINBOW VALLEY ESTATES, BOOK 4 OF PLATS, PAGE 88, CLARK COUNTY, NEVADA OFFICIAL RECORDS.**
8. Existing place of use **A Portion of the NE¼ SW¼, Section 20, T.20S., R.61E., M.D.B.&M. 0.2755 Acres to be removed from Irrigation.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **Existing Drilled Well with Pump and Motor**
12. Estimated cost of works **\$15,000**
13. Estimated time required to construct works **Existing well with pump and motor**
14. Estimated time required to complete the application of water to beneficial use **3 Years**
15. Remarks: **One Residence on 1 Acre of Land**

By **Jerry E. Barnson, Agent**  
**s/Jerry E. Barnson**  
**5160 S. Eastern Ave. Ste. F**  
**Las Vegas, Nv. 89119**

Compared cmf/bk hs/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 10241, Certificate 2652 is issued subject to the terms and conditions imposed in said Permit 10241, Certificate 2652 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 16, 2002

Proof of completion of work shall be filed before:

June 16, 2002

Water must be placed to beneficial use on or before:

May 16, 2005

Proof of the application of water to beneficial use shall be filed on or before:

June 16, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of, May A.D. 2000

  
State Engineer

Completion of work filed JUL 12/2002

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



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